



by Carrie Montalto

CHURCH OF THE HOLY CROSS

THE NINETEENTH SUNDAY AFTER TRINITY

October 10, 2021

WELCOME TO CHURCH OF THE HOLY CROSS

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

And to whoever will come;

This church opens wide her doors and offers welcome

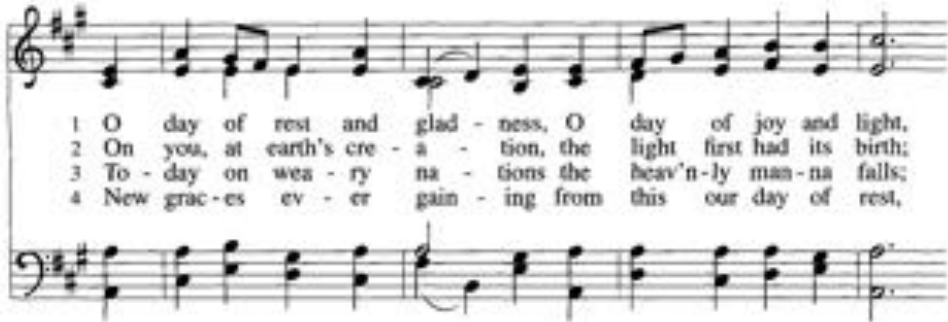
in the name of the risen Lord Jesus Christ.

THE HOLY EUCHARIST


*Congregational responses are indicated in **boldface**.*

O Day of Rest and Gladness

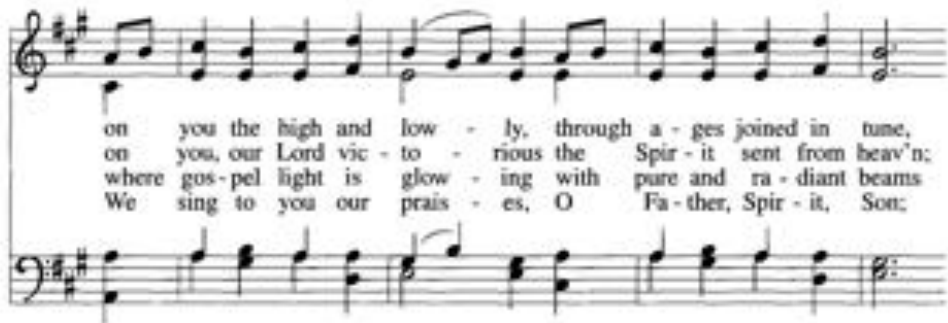
Text: Christopher Wordsworth, 1807-1885, alt.; Music: German melody, 18th cent.; adapt. X. L. Hartig, Melodien zum Mainzer Gesangbuche, 1883



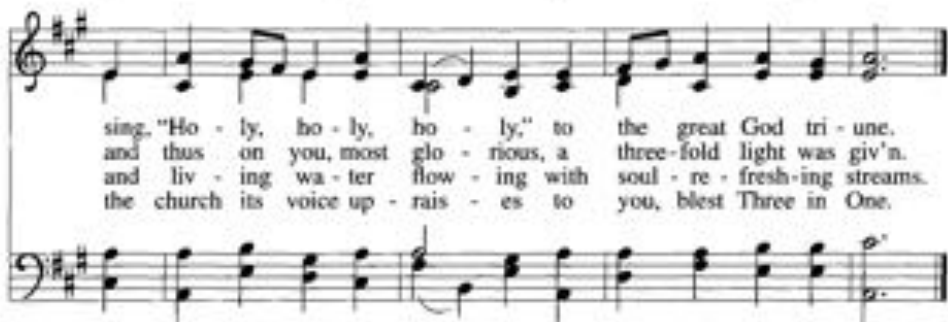
1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une,
and thus on you, most glo - rious, a three - fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE GLORIA

All Glory Be to God on High

Vers. and music attr. Nikolaus Decius, 1539; ALLEIN GOTT; Text under copyright

1 All glo - ry be to God on high, and peace on the
2 O Lamb of God, who take away the sin of the
3 You on - ly, are the Ho - ly One, who came for

earth... from heav - en, and God's good - will un - fail - ing -
 Fa - ther gave us, who for the world was sac - ri -
 our sal - va - tion, and on - ly you are God's true

7
 ly be to his poo - ple giv - en. Al - might - y right -
 eous, at God's right - eous, You on - ly,

10
 God, you are our King; we wor - ship you, our thanks we
 hand you in - ter - ce - de for those who for your mer - cy
 Christ, as Lord we owe, and with the Spi - rit you a -

13
 bring, we praise you for your glo - ry;
 pray; we re - ceive the prayer we of - fer;
 lose share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR CHILDREN

Children in 2nd grade and younger may attend Children's Chapel at this time and return at The Peace.

Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience, and wisdom, as we bring them up in the faith, that they may never know a day apart from your love and care; through Jesus Christ our Lord. Amen.

THE LESSONS

AMOS 5:6-15

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

PSALM 82

The Hand of God

Wendell Kimbrough, © 2017 Wendell Kimbrough, CCLI Song #7100078



The hand of God gave you power to reign so that you might stand for the weak. He



made you judge so the fatherless and the poor could rest in your strength. But



you have left them in darkness and the earth's foundation's— shake. How long,



— O Lord, — be-fore — your — jus - tice — reigns? — Rise up, —



HEBREWS 3:1-6

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

THE GOSPEL

MARK 10:17-31

All stand for the Gospel as the Priest reads, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After the Gospel, the Priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

During each silence, the People offer their own prayers.

I ask your prayers for God's people throughout the world; for our Bishop Steve; for this gathering; for sister churches in our diocese, particularly Church of the Lamb in East Rockingham County; for the Mission Center in Uganda; and for all ministers and people.

Silence

I ask your prayers for peace; for goodwill among nations; for an end to civil strife and hostility; and for the flourishing of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for satisfaction in our vocations, for those who seek employment, and for the proper use of public and private wealth for the glory of God. Pray for vocational and economic well-being.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him through the knowledge of your son, our Savior Jesus Christ

Silence

We remember before you all your servants who have departed this life in your faith and fear. Give thanks for the faithful departed that we may follow their good example.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

THE OFFERTORY

You may place an offering in the basket, give online at holycrossva.org/give, text "Give" to 434-277-4975, or mail a check to PO Box 614, Crozet, VA 22932.

Let Me Find my Rest in You

Let me find my rest in you,
and lead me out of death;
take away my heart of fear
and save me from myself.

Though the years may fill with pain and tears
and my sight of you go black,
though I sin and stray and fail to love,
somehow I can't turn back.

You have taken me from that desperate comfort
and called me from my home;
you've led me to this wilderness,
leave me not alone.

And though my strength and health may fail
and I can no longer speak,
Still I sing because you show that you
are strong where I am weak.

You remove the riches of this world
and replace them with yourself,
but with you is truth and love and joy,
and I can turn nowhere else.

So come, O Lord, and fill me
'til I finally rest in you;
You've established me here in your love, O Lord,
What else can I do?

Doxology

Composer: Louis Bourgeois (1551); Public Domain

Praise God, from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen!

The People stand while the offerings are presented.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are
exalted as Head above all. All things come from you, O Lord,
And of your own have we given you.

I CHRONICLES 29:11, 14^T

THE SURSUM CORDA

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glor - y.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

THE PRAYER OF CONSECRATION

The Celebrant and the People say together

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

The celebrant will, as always, wash and sanitize his hands before the service and again right before communion.

To receive communion, come forward as directed by the usher. "Cross" the palms of your hands to receive bread from the priest.

Gluten-free bread is available upon request.

If you desire to receive wine, please bring a chalice or cup from home. The chalice bearer will pour a small amount of wine into your cup for you (and your family).

If you do not desire to commune, but would like to receive prayer, cross your arms over your chest as you come forward, and the pastor will pray for you.

All baptized Christians who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love and charity with their neighbors are welcome at this table.

PERSONAL PRAYERS FOR USE DURING COMMUNION

For those who Desire to Commit to the Christian Faith

Lord Jesus Christ, I am broken by sin and unable to save myself. I believe that you died for me, bearing my punishment on the cross, and that you offer me forgiveness and new life in you. I turn from my sins and trust in you as my Savior and Lord. Amen.

For those in Search of Truth

God, I am uncertain whether you exist and whether you are listening to me now. I want to know the truth, and I am willing to live according to it. If you are there, please reveal yourself to me and give me faith that leads to the abundant life promised by Jesus Christ. Amen.

For those who Desire a Deeper Faith

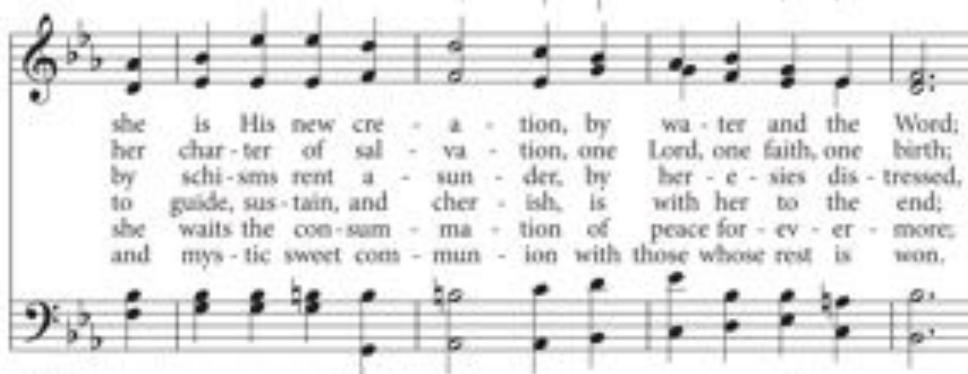
Almighty and eternal God, so draw my heart to you, so guide my mind, so fill my imagination, so control my will, that I may be wholly yours, utterly dedicated to you; and then use me according to your will, for your glory and the welfare of your people. Amen.

The Church's One Foundation

Public Domain. Words: Samuel J. Stone, 1866; Music: AURELLA, Samuel S. Wesley, 1864



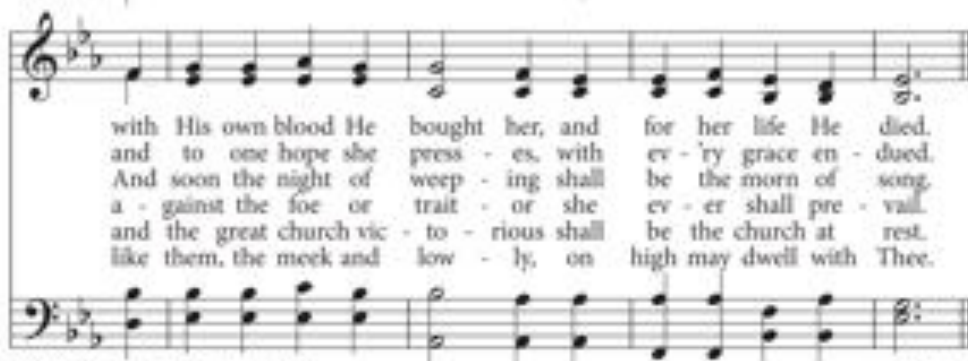
1. The church's one Foundation is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Tho' with a scorn - ful won - der, men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord, to de - fend,
5. 'Mid toil and trib - u - la - tion, and tu - mult of her war,
6. Yet she on earth hath un - ion with God the Three in One.



she is His new cre - a - tion, by wa - ter and the Word;
her char - ter of sal - va - tion, one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mun - ion with those whose rest is won,



from heav'n He came and sought her to be His ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
tho' there be those that hate her, and false sons in her pale,
till with the vi - sion glo - rious her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,



with His own blood He bought her, and for her life He died.
and to one hope she press - es, with ev - 'ry grace en - dued.
And soon the night of weep - ing shall be the morn of song,
a - gainst the foe or trait - or she ev - er shall pre - vall.
and the great church vic - to - rious shall be the church at rest.
like them, the meek and low - ly, on high may dwell with Thee.

Jesus I my Cross Have Taken

Words: Henry F. Lyte; Music: Mozart; alt. by Bill Moore, © 2001 Bill Moore Music, CCLI# 1713278

1. Je - sus I my cross have ta - ken,
2. Let the world de - spise and to leave me,
3. Man may call - ly by fame and di - stin - guish
4. Go then - ly by fame and di - stin - guish

All They will Come
to have but di -
leave left drive -
and my me -
fel - low to scorn
low vic - thy and
Thee too breast -
pain

Na - ked, poor, de - spised, for - sa - ken,
He - man, heart - less, and al - ways
In thy ser - vice pain is -
plea - sure,

Thou from hence my all shall be
Thou art will not bring like them un -
With thy fa - vor -
less -
er -
rest -
gain

Per - ish while ev - ery soul un -
Oh while thou dost smile in -
Oh 'tis not called in thee grief A -
I have called thee A -
ba -
Fam -
li -
tion,
me,
me,
ther,

All God While I
I've of thy love
sought was love
or down, in my
hoped love left
or and to on
known might me
thee

Yet how may rich is my con -
Oh may more hate on dis -
Storms may not how and and clouds may own
ga -
ther,

God Show and thy heaven
We're All that must joy work
are and in for
still all mixed
good
my is with
to

own
bright
thee
me

5. Soul then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear
Think what Spirit dwells within thee,
Think what Father's smiles are thine
Think that Jesus died to win thee,
Child of heaven, canst thou repine

6. Haste thee on from grace to glory,
Armed by faith and winged by prayer
Heaven's eternal day's before thee,
God's own hand shall guide thee there
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days
Hope shall change to glad fruition,
Faith to sight and prayer to praise.

THE POST COMMUNION PRAYER

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

THE BLESSING

THE RECESSIONAL

O Day of Rest and Gladness

Text: Christopher Wordsworth, 1807-1885, alt.; Music: German melody, 18th cent.; adapt. X. L. Hartig, Melodien zum Mainzer Gesangbuche, 1883

O day of rest and gladness,
O day of joy and light,
O balm for care and sadness,
most beautiful, most bright:
on you the high and lowly,
through ages joined in tune,
sing "Holy, holy, holy,"
to the great God triune.

New graces ever gaining
from this our day of rest,
we reach the rest remaining
to spirits of the blest.
We sing to you our praises,
O Father, Spirit, Son;
the church its voice upraises
to you, blest Three in One.

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

ANNOUNCEMENTS

Parish Meeting on November 14 Mark your calendars to join us at the Barn at Fidelis Farm on Sunday, November 14, 5-7 PM for a parish meeting. All are welcome, but it's especially important for members to attend.

Holy Cross Prayer Ministry A team of parishioners is available to pray daily for needs within the parish. Send prayer requests to Tom Harrison at thar65@gmail.com, and he will forward them to team members. All requests are held in strict confidence.

Men's Fellowship Kickoff All men are invited to the Barn at Fidelis Farm on Saturday, October 23, 4:30-6:30 PM. The main course will be provided but please bring drinks and sides to share. If you're willing to help cook the BBQ or have questions/suggestions, contact Mark House (mhouse@empoweringleaders.com or 703-628-5501).

Daily Prayer Booklets The Holy Cross prayer booklet includes readings through November 2021. Pick up a copy at the entrance or download it through our website (holycrossva.org/common-prayer).

COVID Precautions We will continue to worship with the large garage doors open to allow for maximum outdoor ventilation. Please consider the weather and dress comfortably. Outdoor, physically-distanced seating is available for those who desire it. Face coverings remain optional under current Virginia law.

CHURCH OF THE HOLY CROSS CLERGY AND STAFF

The Rev. Blake Johnson • *Rector* • blake@holycrossva.org

Chris Campanelli • *Music Director* • chris@holycrossva.org

Kate Waldron • *Parish Administrator* • kate@holycrossva.org

Sallie Campanelli • *Children's Ministry Coordinator* • sallie.campanelli@gmail.com

The Rev. Dr. Lawrence Adams • *Priest-in-Residence* • larsadams62@gmail.com

The Rev. Dr. Gerald McDermott • *Priest-in-Residence* • mcdermott1952@gmail.com