

WELCOME TO CHURCH OF THE HOLY CROSS

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

And to whoever will come;

This church opens wide her doors and offers welcome

in the name of the risen Lord Jesus Christ.

THE HOLY EUCHARIST

Congregational responses are indicated in **boldface**.

At the Name of Jesus

Text: Caroline Maria Noel, 1817-1877, alt., based on Philippians 2:5-7; Music: Ralph Vaughan Williams, 1872-1958, fr. *Enlarged Songs of Praise*, 1931

1. At the Name of Je - sus Ev - 'ry knee shall bow, _____
2. Hum - bled for a sea - son, To re - ceive a Name _____
3. Bore it up tri - um - phant, With its hu - man light, _____
4. In your hearts en - throne him; There let him sub - due _____
5. Je - sus, Lord and Sav - ior, Shall re - turn a - gain, _____

1. Ev - 'ry tongue con - fess him King of glo - ry now; _____
2. From the lips of sin - ners, Un - to whom he came, _____
3. Through all ranks of crea - tures, To the cen - tral height, _____
4. All that is not ho - ly, All that is not true; _____
5. With his Fa - ther's glo - ry O'er the earth to reign; _____

1. 'Tis the Fa - ther's plea - sure We should call him Lord, _____
2. Faith - ful - ly he bore it Spot - less to the last, _____
3. To the throne of God - head, To the Fa - ther's breast; _____
4. Crown him as your Cap - tain In temp - ta - tion's hour; _____
5. For all wreaths of em - pire Meet up - on his brow, _____

1. Who from the be - gin - ning Was the might - y Word. _____
2. Brought it back vic - to - rious, When through death he passed. _____
3. Filled it with the glo - ry Of that per - fect rest. _____
4. Let his will en - fold you In its light and power. _____
5. And our hearts con - fess him King of glo - ry now. _____

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE GLORIA

Glory to God: Gloria in Excelsis

The Hymnal 1982, Service Music- #277 Canticle 20



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR CHILDREN

Children in 2nd grade and younger may attend Children's Chapel at this time and return at The Peace.

Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience, and wisdom, as we bring them up in the faith, that they may never know a day apart from your love and care; through Jesus Christ our Lord. Amen.

THE LESSONS

ISAIAH 59:9-20

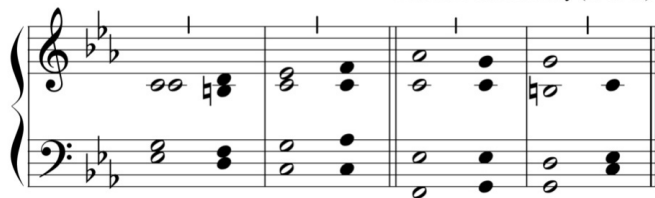
After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

PSALM 13

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 How long will you utterly forget me, O Lord? |
How long will you hide your face from me? ||
- 2 How long shall I seek counsel in my soul and be so vexed in my heart? |
How long shall my enemy triumph over me? ||
- 3 Consider and hear me, O Lord my God; |
give light to my eyes, that I sleep not in death, ||
- 4 Lest my enemy say, "I have prevailed against him"; |
for if I am cast down, those who trouble me will rejoice. ||
- 5 But my trust is in your mercy, |
and my heart is joyful in your salvation. ||
- 6 I will sing of the Lord, because he has dealt so lovingly with me; |
indeed, I will praise the Name of the Lord Most High. ||

HEBREWS 5:11—6:12

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

THE GOSPEL

MARK 10:46-52

All stand for the Gospel as the Priest reads, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

After the Gospel, the Priest says

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Bless the mission of this parish and all churches who proclaim your gospel, in particular we pray for Church of the Incarnation in Richmond and for our friends at Uganda Christian University.

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us wisdom to do your will in our various vocations;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

After a time of silence, the People may add their own petitions and thanksgivings. The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

THE OFFERTORY

You may place an offering in the basket, give online at holycrossva.org/give, text "Give" to 434-277-4975, or mail a check to PO Box 614, Crozet, VA 22932.

Your Hand, O Lord, in Days of Old

Text: Edward H. Plumptre, 1821-91, alt.; Tune: English folk tune, 19th century, adapt

1 Your hand, O Lord, in days of old Was
2 Your touch then, Lord, brought life and health, Gave
3 Oh, be our great de - liv - 'rer still, The

strong to heal and save; It tri - umphed o'er dis -
speech and strength and sight; And youth re - newed and
Lord of life and death; Re - store and quick - en,

ease and death, All dark - ness and the grave. To
fren - zy calmed Re - vealed you, Lord of light. And
soothe and bless, With your life - giv - ing breath. To

you they came, the blind, the dumb, The par - a -
now, O Lord, be near to bless, Al - might - y
hands that work and eyes that see Give wis - dom's

lyzed and lame, The lep - ers in their
as be - fore. In crowd - ed street, by
heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise you ev - er - more.

Doxology

Composer: Louis Bourgeois (1551); Public Domain

Praise God, from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen!

The People stand while the offerings are presented.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are
exalted as Head above all. All things come from you, O Lord,

And of your own have we given you.

I CHRONICLES 29:11, 14^T

THE SURSUM CORDA

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

THE PRAYER OF CONSECRATION

The Celebrant and the People say together

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

The celebrant will, as always, wash and sanitize his hands before the service and again right before communion.

To receive communion, come forward as directed by the usher. "Cross" the palms of your hands to receive bread from the priest. Gluten-free bread is available upon request.

If you desire to receive wine, please bring a chalice or cup from home. The chalice bearer will pour a small amount of wine into your cup for you (and your family).

If you do not desire to commune, but would like to receive prayer, cross your arms over your chest as you come forward, and the pastor will pray for you.

All baptized Christians who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love and charity with their neighbors are welcome at this table.

PERSONAL PRAYERS FOR USE DURING COMMUNION

For those who Desire to Commit to the Christian Faith

Lord Jesus Christ, I am broken by sin and unable to save myself. I believe that you died for me, bearing my punishment on the cross, and that you offer me forgiveness and new life in you. I turn from my sins and trust in you as my Savior and Lord. Amen.

For those in Search of Truth

God, I am uncertain whether you exist and whether you are listening to me now. I want to know the truth, and I am willing to live according to it. If you are there, please reveal yourself to me and give me faith that leads to the abundant life promised by Jesus Christ. Amen.

For those who Desire a Deeper Faith

Almighty and eternal God, so draw my heart to you, so guide my mind, so fill my imagination, so control my will, that I may be wholly yours, utterly dedicated to you; and then use me according to your will, for your glory and the welfare of your people. Amen.

Cling to the Crucified

Words: Anonymous (from Bonar's "Lyra Consolationis"), alt. by Kevin Twit; Music: Kevin Twit, © 2007 Kevin Twit Music



1.Cling _____ to _____ the Might - y One, _____
 2.Cling _____ to _____ the Liv - ing One, _____
 3.Cling _____ to _____ the Bleed - ing One, _____



Cling _____ in thy grief, Cling to the
 Cling _____ in thy woe, Cling to the
 Cling _____ to His side, Cling to the



Ho - ly One, He gives re - lief.
 Lov - ing One, Thru all be - low.
 Ris - ing One, In Him a - bide.



Cling _____ to _____ the Gra - cious One, _____
 Cling _____ to _____ the Pard'n - ing One, _____
 Cling _____ to _____ the Com - ing One, _____

11

Cling _____ in thy pain, Cling to the
 He _____ speak - eth peace, Cling to the
 Hope _____ shall a - rise, Cling to the

13

Faith - ful One, He will sus - tain. Cling to the
 Heal - ing One, An - guish will cease.
 Reign - ing One, Joy lights thine eyes.

17

cru - ci - fied, _____ Je - sus the Lamb who died, Cling to the

21

cru - ci - fied, _____ Je - sus the King; Cling to the

25

cru - ci - fied, _____ Je - sus the Lamb who died,

28

Cling to the cru - ci - fied, Je - sus the

31

King.

Come Down, O Love Divine

Words: *Bianco da Siena (d. 1434?)*; tr. *Richard Frederick Littledale (1833-1890), alt.*

Music: *Down Ampney, Ralph Vaughan Williams (1872-1958)*; © by permission of Oxford University Press

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE POST COMMUNION PRAYER

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

THE BLESSING

THE RECESSIONAL

At the Name of Jesus

Text: Caroline Maria Noel, 1817-1877, alt., based on Philippians 2:5-7; Music: Ralph Vaughan Williams, 1872-1958, fr. Enlarged Songs of Praise, 1931

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
Crown his as your Captain
In temptation's hour;
Let his will enfold you
In its light and power.

Jesus, Lord and Savior,
Shall return again,
With his Father's glory
O'er the earth to reign;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ANNOUNCEMENTS

Parish Meeting on November 14 Mark your calendars to join us at the Barn at Fidelis Farm on Sunday, November 14, 5-7 PM for a parish meeting. All are welcome, but it's especially important for members to attend.

Trunk or Treat at Crozet Baptist Crozet Baptist Church will host a Trunk or Treat in their main parking lot tonight at 5:30 p.m. Parking for the event will be held in the parking lot across the street. Families can expect creative trunk displays, fun photo ops, and plenty of treats for the kids (candy, "treasures", and small craft projects).

All Saints' Sunday Lunch Plan to stay for lunch after the service on Sunday, November 7. Hops Kitchen will prepare Fiesta Fajitas (\$10/adult and \$6/child, max \$32/family). Sign up online (newsletter or our website).

Congregational Singing | A Workshop and a Concert We have asked Brian Dean Sousa, director of Musica Sacra Virginia, to provide a **workshop in congregational singing** for us next month. This will be a great opportunity to learn basic vocal technique, to gain understanding of the chant and hymn singing traditions of the Church, and to practice four-part singing all in a beautiful setting. The workshop will be held on November 13 from 10 AM - 12 noon at the Barn at Fidelis Farm; please email chris@holycrossva.org to RSVP or ask further questions.

On a related note, Musica Sacra Virginia's fall "**Concert for All Souls**," featuring the works of John Tavener, Edward Elgar, Arvo Pärt and others, will be held at All Saints Anglican Church in Ivy at 3 PM on October 30. One of the best ways to grow as a singing congregation is to see and enjoy great choral music together, so a group of us will be planning to attend. For more information or to purchase tickets, visit musicasacravirginia.org; any other questions can be directed to chris@holycrossva.org.

Welcome Leon Remer! Jason Leonard Remer (Leon) was born on October 5 to happy parents, Grace and Scott, weighing 6 lbs 8oz. Sign up to bring them a meal via the link in our weekly newsletter.

Holy Cross Prayer Ministry A team of parishioners is available to pray daily for needs within the parish. Send prayer requests to Tom Harrison at thar65@gmail.com, and he will forward them to team members. All requests are held in strict confidence.

COVID Precautions We will continue to worship with the large garage doors open to allow for maximum outdoor ventilation. Please consider the weather and dress comfortably. Outdoor, physically-distanced seating is available for those who desire it. Face coverings remain optional under current Virginia law.

CHURCH OF THE HOLY CROSS CLERGY AND STAFF

The Rev. Blake Johnson • *Rector* • blake@holycrossva.org

Chris Campanelli • *Music Director* • chris@holycrossva.org

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