



by Carrie Montalto

CHURCH OF THE HOLY CROSS

THE TWENTY-FOURTH SUNDAY AFTER TRINITY

November 14, 2021

WELCOME TO CHURCH OF THE HOLY CROSS

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

And to whoever will come;

This church opens wide her doors and offers welcome

in the name of the risen Lord Jesus Christ.

THE HOLY EUCHARIST

*Congregational responses are indicated in **boldface**.*

Praise to the Lord, the Almighty

Text: Joachim Neander (1650-1680); tr. Catherine Winkworth (1827-1878), alt.; Tune: Stralsund Gesangbuch, 1665

1 Praise to the Lord, the Al - migh - ty, the King of cre - a -
2 Praise to the Lord, a - bove all things so won - drou - sly reig -
3 Praise to the Lord, who will pros - per your work and de - fend
4 Praise to the Lord! O let all that is in me a - dore

6

tion! O my soul, praise him, for he is your health and sal -
ning; shel - tering you un - der his wings, and so gent - ly sus -
you; sure - ly his good - ness and mer - cy shall dai - ly at -
him! All that has life and breath, come now with prai - ses be -

11

va - tion! Come, all who hear; now to his
tain - ing! Have you not seen all that is
tend - you. Pon - der a - new what the Al -
fore him. Let the A - men sound from his

16

tem - ple draw near, join me in glad a - do - ra - tion.
need - ful has been sent by his gra - ious or - dain - ing?
migh - ty can do, if with his love he be - friends you.
pe - ople a - gain; glad - ly for - e - ver a - dore him.

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Celebrant then continues

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

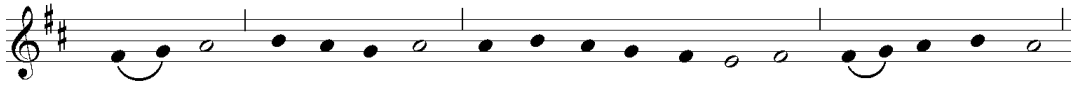
THE GLORIA

Glory to God: Gloria in Excelsis

The Hymnal 1982, Service Music- #277 Canticle 20



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR CHILDREN

Children in 2nd grade and younger may attend Children's Chapel at this time and return at The Peace.

Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience, and wisdom, as we bring them up in the faith, that they may never know a day apart from your love and care; through Jesus Christ our Lord. Amen.

THE LESSONS

DANIEL 12:1-4A

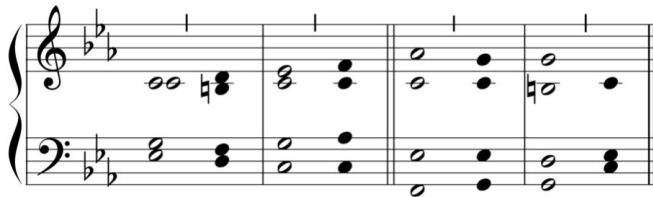
After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

PSALM 16

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 Preserve me, O ¹ God, |
for in you have I put my ¹ trust. ||
- 2 O my soul, you have said unto the ¹ Lord, |
“You are my Lord; ’ I have no good apart from ¹ you.” ||
- 3 All my delight is upon the saints who are on the ¹ earth, |
and upon those who excel in ¹ virtue. ||

- 4 But those who run after another ¹ god |
shall have great ¹ trouble. ||
- 5 Their drink offerings of blood I will not ¹ offer, |
neither make mention of their names with my ¹ lips. ||
- 6 The Lord himself is the portion of my inheritance and of my ¹ cup; |
you shall maintain my ¹ lot. ||
- 7 The boundaries have fallen for me in pleasant ¹ places; |
indeed, I have a goodly ¹ heritage. ||
- 8 I will thank the Lord for giving me ¹ counsel; |
my heart also chastens me in the night ¹ season. ||
- 9 I have set the Lord always be ¹fore me; |
he is at my right hand; ⁹ therefore I shall not ¹ fall. ||
- 10 Therefore my heart is glad and my soul re ¹joices. |
My flesh also shall rest in ¹ hope. ||
- 11 For you shall not leave my soul in the ¹ grave, |
neither shall you allow your Holy One to see cor ¹ruption. ||
- 12 You shall show me the path of life; ⁹ in your presence is the fullness of ¹ joy, |
and at your right hand there is pleasure for ever ¹ more. ||

HEBREWS 10:31-39

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

THE GOSPEL

MARK 13:14-23

All stand for the Gospel as the Priest reads, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After the Gospel, the Priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE EXHORTATION AND PRESENTATION

PROFESSION OF FAITH

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support *this person* in *his* life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with *this Candidate* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Do you believe and trust in God the Father?

I do. I believe in God the Father almighty, creator of heaven and earth.

Do you believe and trust in Jesus Christ?

I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER FOR THE CANDIDATES

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *this* your *servant*. Wash and sanctify *him* through your Holy Spirit, that *he* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *he* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, received *him* as your own *child* by adoption, made *him* a member of your holy Church, and raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit, that *he* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant says to the People

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

THE OFFERTORY

You may place an offering in the basket, give online at holycrossva.org/give, text "Give" to 434-277-4975, or mail a check to PO Box 614, Crozet, VA 22932.

All Who Believe and Are Baptized

Text: Thomas H. Kingo, 1634-1703; tr. George A. T. Rygb, 1860-1942, alt.; Tune: Wittenberg, 1524; setting The Lutheran Hymnal, 1941, alt.; Public Domain



1 All who be-lieve and are bap-tized shall see the Lord's sal - va - tion;
2 With one ac-cord, O God, we pray: grant us your Ho - ly Spir - it;



bap-tized in - to the death of Christ, they are a new cre - a - tion;
help us in our in - firm - i - ty through Je - sus' blood and mer - it;



through Christ's re - demp - tion they shall stand a - mong the
grant us to grow in grace each day that by this



glo - rious, heav'n - ly band of ev - 'ry tribe and na - tion.
sac - ra - ment we may e - ter - nal life in - her - it.



Doxology

Composer: Louis Bourgeois (1551); Public Domain

Praise God, from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen!

The People stand while the offerings are presented.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are
exalted as Head above all. All things come from you, O Lord,
And of your own have we given you.

I CHRONICLES 29:11, 14^T

THE SURSUM CORDA

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
5 heav - en and earth are full of your glor - y.
8 Ho - san - na, ho - san - a in the high - est.
16 Bless - ed is he who comes in the name of the Lord.

THE PRAYER OF CONSECRATION

The Celebrant and the People say together

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

The celebrant will, as always, wash and sanitize his hands before the service and again right before communion.

To receive communion, come forward as directed by the usher. "Cross" the palms of your hands to receive bread from the priest. Gluten-free bread is available upon request.

If you desire to receive wine, please bring a chalice or cup from home. The chalice bearer will pour a small amount of wine into your cup for you (and your family).

If you do not desire to commune, but would like to receive prayer, cross your arms over your chest as you come forward, and the pastor will pray for you.

All baptized Christians who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love and charity with their neighbors are welcome at this table.

During communion there are prayer ministers near the stairs who'd love to pray with you for any need, great or small.

PERSONAL PRAYERS FOR USE DURING COMMUNION

For those who Desire to Commit to the Christian Faith

Lord Jesus Christ, I am broken by sin and unable to save myself. I believe that you died for me, bearing my punishment on the cross, and that you offer me forgiveness and new life in you. I turn from my sins and trust in you as my Savior and Lord. Amen.

For those in Search of Truth

God, I am uncertain whether you exist and whether you are listening to me now. I want to know the truth, and I am willing to live according to it. If you are there, please reveal yourself to me and give me faith that leads to the abundant life promised by Jesus Christ. Amen.

For those who Desire a Deeper Faith

Almighty and eternal God, so draw my heart to you, so guide my mind, so fill my imagination, so control my will, that I may be wholly yours, utterly dedicated to you; and then use me according to your will, for your glory and the welfare of your people. Amen.

Who Are These Like Stars Appearing

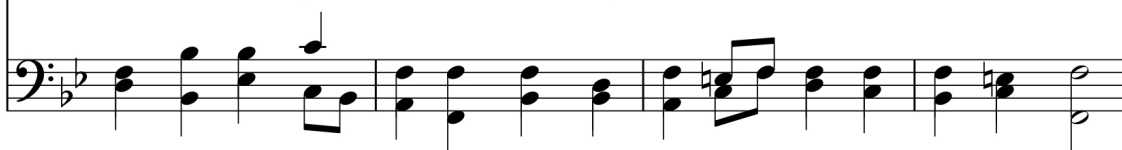
Text: Heinrich T. Schenk, 1719; Tr. Frances E. Cox, 1841, 1864; Music: Darmstadt, 1698



1. Who are these like stars ap-pear-ing, these be-fore God's throne who stand?
2. Who are these of daz-zling bright-ness, these in God's own truth ar-rayed,
3. These are they who have con-tend-ed for their Sav-ior's hon-or long,
4. These are they whose hearts were riv-en, sore with woe and an-guish tried,
5. These, like priests, have watched and wait-ed, of-f'ring up to Christ their will;



Each a gold-en crown is wear-ing; who are all this glo-ri-ous band?
clad in robes of pur-est white-ness, robes whose lus-ter ne'er shall fade,
• wres-ting on 'til life was end-ed, fol-l'wing not the sin-ful throng;
who in pray'r full oft have striv-en with the God they glo-ri-fied;
soul and bod-y con-se-crat-ed, day and night to serve him still:



Al-le-lu-ia! Hark, they sing, prais-ing loud their heav'n-ly King.
ne'er be touched by time's rude hand? Whence come all this glo-ri-ous band?
• these, who well the fight sus-tained, tri-umph thro' the Lamb have gained.
now, their pain-ful con-flict o'er, God has bid them weep no more.
now in God's most ho-ly place blest they stand be-fore his face.



The Sands of Time Are Sinking

Text: Anne R. Cousin, 1957, based upon Samuel Rutherford, 1600-1661; Music: Chrétien Urban, 1734, Arr. Edward F. Rimbault, 1867



1. The sands of time are sink - ing, the dawn of heav - en breaks,
2. The King there in his beau - ty with - out a veil is seen;
3. O Christ, he is the foun - tain, the deep sweet well of love!
4. The bride eyes not her gar - ment, but her dear bride - groom's face;



the sum - mer morn I've sighed for, the fair sweet morn a - wakes;
it were a well - spent jour - ney, though sev'n deaths lay be - tween:
The streams on earth I've tast - ed, more deep I'll drink a - bove:
I will not gaze at glo - ry, but on my King of grace;



dark, dark hath been the mid - night, but day - spring is at hand,
the Lamb with his fair ar - my doth on Mount Zi - on stand,
there to an o - cean full - ness his mer - cy doth ex - pand,
not at the crown he gift - eth, but on his pierc - ed hand:



and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
the Lamb is all the glo - ry of Em - man - uel's land.



THE POST COMMUNION PRAYER

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

THE BLESSING

THE RECESSIONAL

He Who Would Valiant Be

Text: John Bunyan, The Pilgrim's Progress, 1678, alt.; Tune: Charles Winfred Douglas, 1917, alt. 1990

1. He who would val-iant be 'gainst all dis - as - ter,
2 Who so be - set him round with dis - mal sto-ries,
3 Since, Lord, thou dost de - fend us with thy Spir-it,

5

let him in con - stan - cy fol - low the Mas-ter.
do but them-selves con-found— his strength the more is.
we know we at the end shall life in - her - it.

9

There's no dis - cour-age-ment shall make him once re - lent
No foes shall stay his might; though he with gi - ants fight,
Then, fan-cies, flee a - way! I'll fear not what men say,

13

his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

THE DISMISSAL

Let us go forth in the Name of Christ.

Thanks be to God.

ANNOUNCEMENTS

Parish Meeting today at 4PM Our Parish Meeting will be at the Barn at Fidelis Farm today from 4-5:30 PM. All are welcome, but it's especially important for members to attend. Members, please review the budget before the meeting. Bring your favorite appetizer or bottle of wine to share!

Pizza for Holy Cross Teenagers on November 21 Youth ages 13+ are invited to stay for an hour after church next Sunday to enjoy some time together at PRN. Pizza will be provided. Questions? See Josh Waldron or Rachael Green.

Youth Sunday School Youth Sunday School will begin on Sunday, January 9, at 8:45AM. This 5 week study will focus on basic Christian theology. There will be room for discussion each week. Teenagers can submit questions or discussion topics here: <https://tinyurl.com/HCyouthdiscussion>. See Josh Waldron, Michelle Peck, or Sam Parks with questions.

Holy Cross Prayer Ministry A team of parishioners is available to pray daily for needs within the parish. Send prayer requests to Tom Harrison at thar65@gmail.com, and he will forward them to team members. All requests are held in strict confidence.

Communion Cup Reminder If you'd like to receive wine at communion, please bring a chalice or cup from home. Families are encouraged to share one cup.

COVID Precautions We will continue to worship with the large garage doors open to allow for maximum outdoor ventilation. Please consider the weather and dress comfortably. Outdoor, physically-distanced seating is available for those who desire it. Face coverings remain optional under current Virginia law.

CHURCH OF THE HOLY CROSS CLERGY AND STAFF

The Rev. Blake Johnson • *Rector* • blake@holycrossva.org

Chris Campanelli • *Music Director* • chris@holycrossva.org

Kate Waldron • *Parish Administrator* • kate@holycrossva.org

Sallie Campanelli • *Children's Ministry Coordinator* • sallie.campanelli@gmail.com

The Rev. Dr. Lawrence Adams • *Priest-in-Residence* • larsadams62@gmail.com

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