



by Carrie Montalto

CHURCH OF THE RESURRECTION
AND CHURCH OF THE HOLY CROSS

THE GREAT VIGIL *of* EASTER

March 30, 2024

CONCERNING THE GREAT VIGIL OF EASTER

The Great Vigil, when observed, is the first liturgy of Easter Day. It is celebrated at a convenient time between sunset on Holy Saturday and sunrise on Easter morning. It is appropriate that the service begin in darkness. The liturgy normally consists of four parts:

The Service of Light: a new fire is kindled, and from it the Paschal Candle is lit, symbolizing Christ, the light of the world. The Exsultet, an ancient song of praise, is sung or said as the climax of this part of the liturgy.

The Service of Lessons: key passages from Scripture recount the history of God's mighty acts and promises. These readings are accompanied by psalms, canticles, and prayers.

Holy Baptism is the Sacrament through which candidates are united to the death and resurrection of Jesus Christ (ROMANS 6:3-4), which the Church celebrates on this most holy night. When the Bishop is present, confirmation may also be administered. If there are no candidates for Baptism or confirmation, the Congregation joins in a Renewal of Baptismal Vows.

The Holy Eucharist is the proper culmination of the Easter Liturgy. As we keep this holy feast, we share the joy of our Savior's triumph and are strengthened by his grace to walk in newness of life.

THE GREAT VIGIL *of* EASTER

*Congregational responses are indicated in **boldface**.*

THE LIGHTING OF THE PASCHAL CANDLE

In the darkness, fire is kindled; after which the Celebrant says

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant may say the following prayer

Eternal God, who made this most holy night to shine with the brightness of your one true light: sanctify this new fire, we pray, and so set us aflame with the fire of your love, that with pure hearts and kindled affections we may attain to the radiance of your heavenly glory; through Jesus Christ our Lord.

Amen.

The Celebrant lights the Paschal Candle from the newly kindled fire, and says

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The Celebrant, bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying

The light of Christ.

Thanks be to God.

The Paschal Candle is placed in its stand.

THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
 pray with me to God the Almighty
 for the grace to sing the worthy praise of this great light;
 through Jesus Christ his Son our Lord,
 who lives and reigns with him,
 in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

The Celebrant sings and the people respond in singing



Celebrant The Lord be with you.



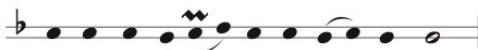
People And with your spi - rit.



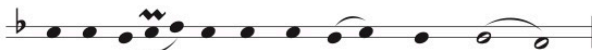
Celebrant Lift up your hearts.



People We lift them up to the Lord.



Celebrant Let us give thanks to the Lord our God.



People It is right to give him thanks and praise.

The Cantor continues

It is truly right and good, always and everywhere,
 with our whole heart and mind and voice to praise you,
 the invisible, almighty, and eternal God,
 and your only-begotten Son Jesus Christ our Lord;
 who paid for us the debt of Adam's sin,
 and by his blood delivered your faithful people;
 for he is the true Paschal Lamb, the very Lamb of God,

whose blood marks the doorposts of believers
and makes us holy.

This is the night when you brought our forebears, the children of Israel, out of bondage in Egypt,
and led them through the Red Sea on dry land.

This is the night when with a pillar of fire
you banished the darkness of our iniquity.

This is the night when all who believe in Christ
are delivered from the gloom of sin,
and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell,
and rose victorious from the grave.

Our birth would have been no gain,
had we not been redeemed.

How wonderful and beyond our knowing, O God,
is your mercy and loving kindness to us,
that to redeem a slave, you gave a Son.

O wonderful providence of Adam's sin
destroyed completely by the death of Christ.
O happy fault, which gained for us
so great and glorious a Redeemer.

This is the night of which it is written:
the night shall be as bright as the day.

How holy is this night when wickedness is put to flight,
and sin is washed away.

It restores innocence to the fallen, and joy to those who mourn.
It casts out pride and hatred, and brings peace and concord.

How blessed is this night when earth and heaven are joined,
and Man is reconciled to God.

Therefore, O holy Father, accept our evening sacrifice,
the offering of this candle in your honor,
the work of bees and of your servants' hands,
the gift of your most holy Church.

May it mingle with the lights of heaven,
 and shine continually to drive away all darkness.
 May Christ, the Morning Star who knows no setting,
 find it ever burning—he who gives his light to all creation,
 and who lives and reigns for ever and ever.

The People then sing



A-men.

THE LESSONS

The Celebrant may introduce the Scripture readings in these or similar words

Let us hear the record of God's saving deeds in history, remembering how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that God may bring to completion in each of us the saving work he has begun.

THE CREATION

GENESIS 1:1–2:3

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

Rejoice in All Your Works (Psalm 104)

Words and Music: © 2014 Wendell Kimbrough, CCLI Song #7064725



1. E - very mouth that cries for food, e - very lung that yearns for
2. E - very tree that thirsts for rain, e - very bird that seeks its
3. May the pon - d'rings of my heart and the song u - pon my



breath, e - very eye that sear - ches through the dark for light,
 nest, e - very heart that waits in hope to be made glad,
 lips with the cho - rus of cre - a - tion join in praise

9

all cre - a - tion looks to You for its breath and for its
all cre - a - tion looks to You for its breath and for its
to the God who made all things, to the Spi - rit who sus -

13

food; from the good - ness of Your hand we're sa - tis - fied.
food; from the good - ness of Your hand we're sa - tis - fied.
tains, to the Son who o - ver all cre - a - tion reigns.

17

REFRAIN

Oh re-joyce in all Your works, King of hea-ven, King of earth! E-very crea-ture You have

23

made de-claims Your praise. We re-joyce in all You've made, God of

28

all sus-tai - ning grace; with the moun - tain, sky, and sea we sing Your praise.

The Celebrant prays

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:
Grant that we may share the divine life of him who humbled himself to share our humanity, your Son
Jesus Christ our Lord. **Amen.**

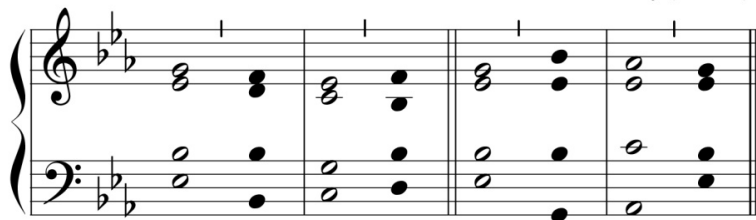
THE FALL

GENESIS 3

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.



- 1 Blessed is the one whose unrighteousness is for¹ given, |
and whose sin is¹ covered. ||
- 2 Blessed is the one to whom the Lord imputes no¹ sin, |
and in whose spirit there is no¹ guile. ||
- 3 For while I held my tongue, my bones wasted a¹ way; |
I ceased not from groaning all the day¹ long. ||
- 4 For your hand was heavy upon me day and¹ night, |
and I was dried up and withered, as in the drought of¹ summer. ||
- 5 Then I acknowledged my sin unto¹ you, |
and I did not hide my in¹iquity. ||
- 6 I said, "I will confess my sins unto the¹ Lord"; |
and so you forgave the wickedness of my¹ sin. ||
- 7 For this reason shall all the godly make their prayers unto you at a time when you may be¹ found; |
when the great floodwaters rise, they shall not¹ reach them. ||
- 8 You are my hiding-place; you shall preserve me from¹ trouble; |
you shall encompass me with songs of de¹liverance. ||

The Celebrant prays

Let us pray.

O God, you sent your blessed Son, the seed of the woman, that he might crush the serpent's head and make all creation new: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; through Jesus Christ our Lord. **Amen.**

ISRAEL'S DELIVERANCE AT THE RED SEA

EXODUS 14:10—15:1

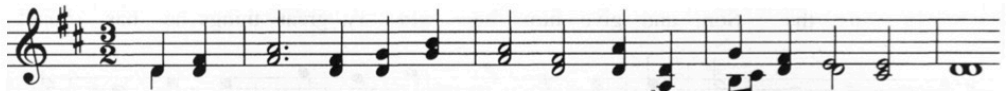
After the Lesson the Reader says

The Word of the Lord.

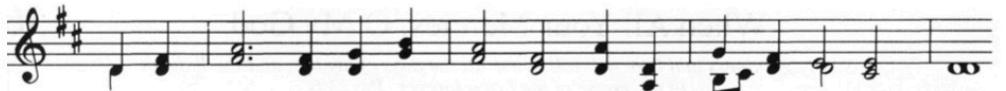
Thanks be to God.

Hallelujah, Praise Jehovah, O My Soul

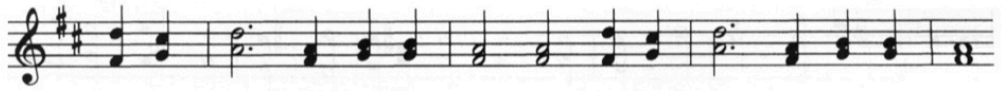
Words: Psalm 146, The Psalter, 1912, mod.; Tune: Gregorian chant, arr. by Lowell Mason, 1839



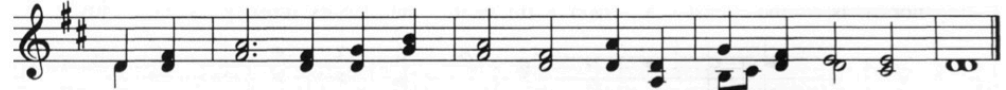
1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Hap - py is the man that choos - es Is - rael's God to be his aid;
3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free;
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;



I will sing the glo - rious prais - es of my God through all my days.
he is blessed whose hope of bless - ing on the Lord his God is stayed.
rais - es those bowed down with an - guish, makes the sight - less eye to see.
I will sing the glo - rious prais - es of my God through all my days.



Put no con - fi - dence in princ - es, nor for help on man de - pend;
Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;
Well Je - ho - vah loves the righ - teous, and the strang - er he be - friends,
O - ver all God reigns for - ev - er, through all a - ges he is King;



he shall die, to dust re - turn - ing, and his pur - pos - es shall end.
he de - liv - ers from op - pres - sion, righ - teous - ness he will main - tain.
helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.
un - to him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

The Celebrant prays

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, by the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation offered to all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

JONAH AND THE FISH

JONAH 1:1-2:10

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

O Lord, My God, Most Earnestly

Psalm 63; Thomas Tallis, 1567, alt.



1. O Lord, my God, most ear-nest - ly I seek Your ho - ly face,
2. The lov - ing - kind - ness of my God is more than life to me,
3. Be - neath the sha - dow of Your wings I sing my joy and praise.



With - in Your house a - gain to see the glo - ries of Your grace.
So I will praise You all my days and pray con - tin - ual - ly.
Your right hand is my strong sup - port through trou - bled nights and days.



A - part from— You I long and thirst and naught can sat - is - fy;
In You my— soul is sat - is - fied, my dark - ness turns to light,
All those who— seek my life will fall; my life is in Your hand.



I wan - der— in a des - ert— land where all the streams are dry.
and joy - ful— med - i - ta - tions— fill the watch - es of the night.
God's king and— peo - ple will re - joice; in vic - t'ry they will stand.

The Celebrant prays

Let us pray.

Almighty God, by the resurrection of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE GATHERING OF GOD'S PEOPLE

ZEPHANIAH 3:12-20

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

Glorious Things of Thee Are Spoken

Words: John Newton, 1779, alt., (Psalm 87) P.D.; Music: Franz Joseph Haydn, 1797, P.D.



1 Glo - rious things of thee are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, springing from e -
3 Round each hab - i - ta - tion hovering, see the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God. He, whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
mem - ber am, let the world de - ride or pit - y,



formed thee for his own a - bode. On the Rock of
and all fear of want re - move. Who can faint while
show - ing that the Lord is near. Thus de - riv - ing
I will glo - ry in your name. Fad - ing are the



A - ges found - ed, what can shake thy sure re - pose?
such a riv - er ev - er flows their thirst to assuage?
from their ban - ner light by night and shade by day,
world's best plea - sures, all its boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed,
Grace, which like the Lord, the giv - er,
safe they feed - up - on the man - na
sol - id joys and last - ing trea - sures



thou may'st smile at all thy foes.
ne - ver fails from age to age.
which God gives them on their way.
none but Zi - on's chil - dren know.

The Celebrant prays

Let us pray.

Almighty God, you called your Church to bear witness that you were in Christ reconciling the world to yourself: Give us boldness to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted high upon the Cross, Jesus Christ our Lord. **Amen.**

RENEWAL OF BAPTISMAL VOWS

The people stand. The Celebrant addresses the Congregation in these or similar words

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the Devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

I do.

Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce the sinful desires of the flesh that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and confess him as your Lord and Savior?

I do.

Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

I do.

Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

I will, the Lord being my helper.

The Celebrant continues

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Do you believe and trust in God the Father?

I do. I believe in God the Father almighty, creator of heaven and earth.

Do you believe and trust in Jesus Christ?

I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe and trust in Holy Spirit?

I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Celebrant concludes the Renewal of Vows as follows

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

THE EASTER ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

A joyful fanfare may be played, and bells may be rung. The church is lighted, and the candles at the Altar may now be lighted from the Paschal Candle.

The Day of Resurrection

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.; Music: Ellacombe; © Oxford University Press



1 The day of re - sur - rec - tion! Earth, tell it out a - broad
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Come, You Faithful, Raise the Strain

Words: John of Damascus (ca. 675-749); tr. John Mason Neale (1818-1866), alt., P.D.; Music: Arthur S. Sullivan, 1872, P.D.

1 Come, you faith - ful, raise the strain of tri - um - phant
 2 'Tis the spring of souls to - day: Christ has burst his
 3 Nei - ther could the gates of death, nor the tomb's dark
 4 Al - le - lu - ia! Now we cry to our Lord im -

glad - ness! God has brought forth Is - ra - el
 pri - son, and from three days' sleep in death
 por - tal, nor the watch - ers, nor the seal,
 mor - tal, who, tri - um - phant, burst the bars

in - to joy from sad - ness, loosed from Phar - aoh's
 as a sun has ris - en. All the win - ter
 hold you as a mor - tal: but to - day, a -
 of the tomb's dark por - tal; Al - le - lu - ia!

bit - ter yoke Ja - cob's sons and daugh - ters;
 of our sins, long and dark, is fly - ing
 mong your own, you ap - pear, be - stow - ing
 With the Son, God the Fa - ther prais - ing;

led them with un - mois - tened foot
 from the Light to whom we give
 your deep peace, which ev - er - more
 Al - le lu - ia! Yet a - gain

through the Red Sea wa - ters.
 laud and praise un - dy - ing.
 pass - es hu - man know - ing.
 to the Spir - it rais - ing.

THE COLLECT

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

O God, you made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE EPISTLE LESSON

ROMANS 6:3-11

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

THE GOSPEL

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

MATTHEW 28:1-10

All stand for the Gospel as the Priest reads, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

After the Gospel, the Priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world saying, "hear our prayer."

Lord, in your mercy:

Hear our prayer.

The leader will invite us to pray silently and then to pray aloud.

THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

THE SURSUM CORDA

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS



might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant and the People say together

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

THE MINISTRATION OF COMMUNION

To receive communion, come forward as directed by the usher. "Cross" the palms of your hands to receive bread from the priest. Gluten-free bread is available upon request.


If you desire to receive wine, you may drink from the common cup or dip your wafer into the common cup.

If you do not desire to commune, but would like to receive prayer, cross your arms over your chest as you come forward, and the pastor will pray for you.


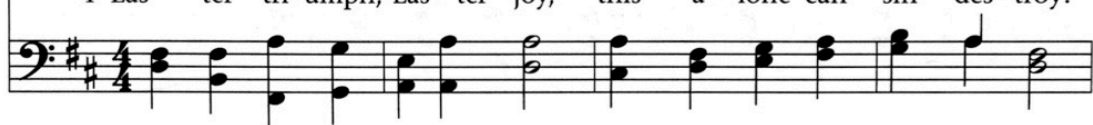
All baptized Christians who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love and charity with their neighbors are welcome at this table.

At the Lamb's High Feast We Sing


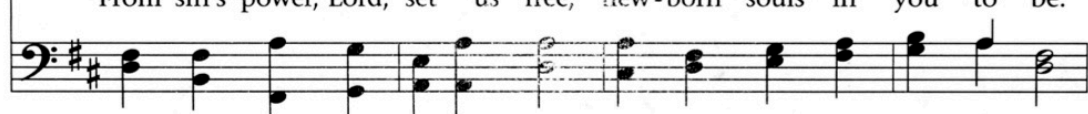
Words: Latin Hymn, 17th c., trans. Robert Campbell (1814-1868), alt., P.D.; Music: Jacob Hintz (1622-1702); harm. after Johann S. Bach (1685-1750), P.D.




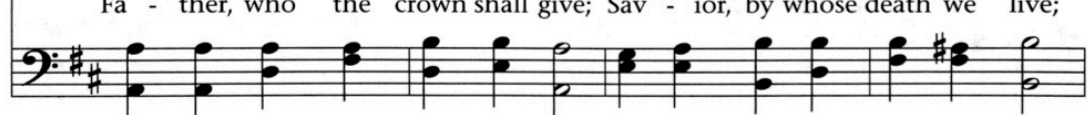
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the pas - chal blood is poured death's dread an - gel sheathes the sword;
3 Might - y vic - tim from the sky, hell's fierce powers be - neath you lie;
4 Eas - ter tri - umph, Eas - ter joy, this a - lone can sin des - troy!



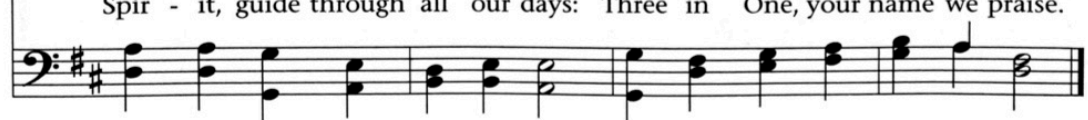
who has washed us in the tide flow - ing from his wound - ed side.
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
you have con - quered in the fight, you have brought us life and light.
From sin's power, Lord, set us free, new - born souls in you to be.



Praise we Christ, whose love di - vine gives his sa - cred blood for wine,
Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
Now no more can death ap - pall, now no more the grave en - thrall;
Fa - ther, who the crown shall give; Sav - ior, by whose death we live;



gives his bod - y for the feast—Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
you have o - pened par - a - dise, and your saints in you shall rise.
Spir - it, guide through all our days: Three in One, your name we praise.



THE POST COMMUNION PRAYER

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Alleluia! Alleluia!

Text: Christopher Wordsworth, 1807-1885, alt.; Music: Ludwig van Beethoven, 1770-1827; adapt. and harm. by Edward Hodges, 1796-1867

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;
2. Now the i - ron bars are bro - ken, Christ from death to life is born,
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;

1. Sing to God a hymn of glad - ness, Sing to God a hymn of praise.
2. Glo - rious life, and life im - mor - tal, On this res - ur - rec - tion morn;
3. Al - le - lu - ia to the Sav - ior, Who has won the vic - to - ry;

1. He who on the cross as Sav - ior For the world's sal - va - tion bled,
2. Christ has tri - umphed, and we con - quer By his might - y en - ter - prise,
3. Al - le - lu - ia to the Spir - it, Font of love and sanc - ti - ty;

1. Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
2. We with him to life e - ter - nal By his res - ur - rec - tion rise.
3. Al - le - lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

THE DISMISSAL

Alleluia. Alleluia. Let us go forth in the Name of Christ.

Thanks be to God. Alleluia. Alleluia.