



The Transfiguration by Raphael, 1516-20

CHURCH OF THE HOLY CROSS

THE FIFTEENTH SUNDAY AFTER TRINITY

September 12, 2021

WELCOME TO CHURCH OF THE HOLY CROSS

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

And to whoever will come;

This church opens wide her doors and offers welcome

in the name of the risen Lord Jesus Christ.

THE HOLY EUCHARIST

*Congregational responses are indicated in **boldface**.*

Lift High the Cross

Text: Thomas O. Chisholm (1866-1960); Tune: William M. Runyan (1870-1957), © 1923, 1951 Hope Publishing Company

Musical notation for the first system, measures 1-4. The key signature has one sharp (F#) and the time signature is 4/4. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: Lift high the cross, the love of Christ pro-claim, Till

Musical notation for the second system, measures 5-8. The melody continues in the treble clef and the bass line continues in the bass clef. The lyrics are: all the world a - dore His sa-cred name. The system ends with a double bar line and the word "Fine" above the staff.

Musical notation for the third system, measures 9-12. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: 1. Come, Christians, fol - low where our Sav-ior trod, Our
2. O Lord, once lift - ed on this glo-rious tree, As
3. For Thy blest cross which doth for all a - tone, Cre -
4. So shall our song of tri - umph ev - er be: Praise

Musical notation for the fourth system, measures 13-16. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: King vic - to - rious, Christ, the Son of God.
Thou hast prom - ised, draw men un - to Thee.
a - tion's prais - es raise be-fore Thy throne.
to the Cru - ci - fied for vic - to - ry! The system ends with a double bar line and the marking "D.C. al Fine" above the staff.

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE GLORIA

Glory to God: Gloria in Excelsis

The Hymnal 1982, Service Music- #277 Canticle 20



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR CHILDREN

Children in 2nd grade and younger may attend Children's Chapel at this time and return at The Peace.

Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience, and wisdom, as we bring them up in the faith, that they may never know a day apart from your love and care; through Jesus Christ our Lord. Amen.

THE LESSONS

ISAIAH 50:4-9

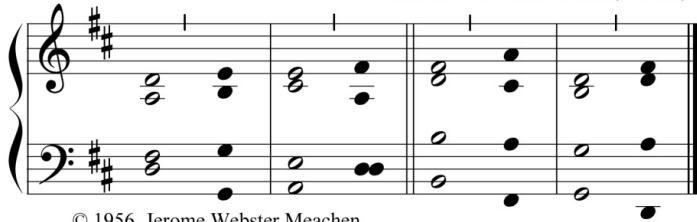
After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

PSALM 116:1-9

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

- 1 I love the Lord, |
because he heard the voice of my prayer, ||
- 2 Because he inclined his ear to me; |
therefore will I call upon him as long as I live. ||
- 3 The snares of death encompassed me, and the pains of the Grave laid hold of me; |
I suffered trouble and sorrow. ||
- 4 Then I called upon the Name of the Lord: |
“O Lord, I beseech you, deliver my soul.” ||
- 5 Gracious is the Lord and righteous; |
indeed, our God is full of compassion. ||
- 6 The Lord preserves the simple; |
I was in misery, and he helped me. ||
- 7 Turn again to your rest, O my soul, |
for the Lord has rewarded you. ||
- 8 You have delivered my soul from death, |
my eyes from tears, and my feet from stumbling. ||

(repeat second half of chant)

9 I will walk before the ¹ Lord |
in the land of the ¹ living. ||

JAMES 2:1-18

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

THE GOSPEL

MARK 9:14-29

All stand for the Gospel as the Priest reads, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After the Gospel, the Priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

During each silence, the People offer their own prayers.

I ask your prayers for God's people throughout the world; for our Bishop Steve; for this gathering; for sister churches in our diocese, particularly Church of the Lamb in East Rockingham County; for the Mission Center in Uganda; and for all ministers and people.

Silence

I ask your prayers for peace; for goodwill among nations; for an end to civil strife and hostility; and for the flourishing of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for satisfaction in our vocations, for those who seek employment, and for the proper use of public and private wealth for the glory of God. Pray for vocational and economic well-being.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him through the knowledge of your son, our Savior Jesus Christ

Silence

We remember before you all your servants who have departed this life in your faith and fear. Give thanks for the faithful departed that we may follow their good example.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

THE OFFERTORY

You may place an offering in the basket, give online at holycrossva.org/give, text "Give" to 434-277-4975, or mail a check to PO Box 614, Crozet, VA 22932.

O Lord, and Master of Us all

Words: John Greenleaf Whittier, 1856; Music: William Croft, 1708



O Lord and Master of us all,
Whate'er our name or sign,
We own Thy sway, we hear Thy call,
We test our lives by Thine.

To Thee our full humanity,
Its joys and pains belong;
The wrong of man to man on Thee
Inflicts a deeper wrong.

Our thoughts lie open to Thy sight
And naked to Thy glance
Our secret sins are in the light
Of Thy pure countenance.

We faintly hear, we dimly see,
In differing phrase we pray;
But dim or clear, we own in Thee
The Light, the Truth, the Way.

Yet weak and blinded though we be,
Thou dost our service own;
We bring our varying gifts to Thee,
And Thou rejectest none.

Doxology

Composer: Louis Bourgeois (1551); Public Domain

Praise God, from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen!

The People stand while the offerings are presented.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

And of your own have we given you.

I CHRONICLES 29:11, 14^T

THE SURSUM CORDA

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

THE PRAYER OF CONSECRATION

The Celebrant and the People say together

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

The celebrant will, as always, wash and sanitize his hands before the service and again right before communion.

To receive communion, come forward as directed by the usher. "Cross" the palms of your hands to receive bread from the priest. Gluten-free bread is available upon request.

If you desire to receive wine, please bring a chalice or cup from home. The chalice bearer will pour a small amount of wine into your cup for you (and your family).

If you do not desire to commune, but would like to receive prayer, cross your arms over your chest as you come forward, and the pastor will pray for you.

All baptized Christians who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love and charity with their neighbors are welcome at this table.

PERSONAL PRAYERS FOR USE DURING COMMUNION

For those who Desire to Commit to the Christian Faith

Lord Jesus Christ, I am broken by sin and unable to save myself. I believe that you died for me, bearing my punishment on the cross, and that you offer me forgiveness and new life in you. I turn from my sins and trust in you as my Savior and Lord. Amen.

For those in Search of Truth

God, I am uncertain whether you exist and whether you are listening to me now. I want to know the truth, and I am willing to live according to it. If you are there, please reveal yourself to me and give me faith that leads to the abundant life promised by Jesus Christ. Amen.

For those who Desire a Deeper Faith

Almighty and eternal God, so draw my heart to you, so guide my mind, so fill my imagination, so control my will, that I may be wholly yours, utterly dedicated to you; and then use me according to your will, for your glory and the welfare of your people. Amen.

Sing, my Tongue, the Glorious Battle

Words: Venantius Honorius Fortunatus (560-600?); ver. Hymnal 1982, after John Mason Neale (1818-1866) © The Church Pension Fund

Music: Pange lingua, plainsong Mode 3, Zisterzienser Hymnar, 14th cent.; acc. David Hurd (b. 1950) ©1984



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
2 filled, born for this, he meets his pas - sion, this the
3 reed; from that ho - ly bo - dy bro - ken blood and
4 tree! None in fo - liage, none in blos - som, none in
5 bend; for a - while the an - cient ri - gor that thy
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
2 Sa - vior free - ly willed: on the cross the Lamb is
3 wa - ter forth pro - ceed: earth, and stars, and sky, and
4 fruit thy peer may be: sweet - est wood and sweet - est
5 birth be - stowed, sus - pend; and the King of heaven - ly
6 Three and ev - er One: one in might and one in



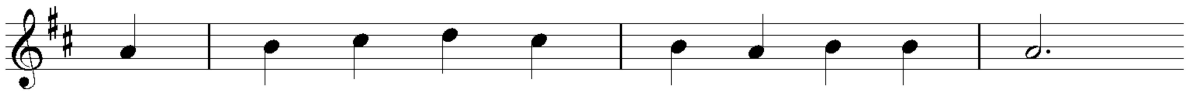
1 deem - er from that cross now reigns as King.
2 lift - ed, where his pre - cious blood is spilled.
3 o - cean, by that flood from stain are freed.
4 i - ron! sweet - est weight is hung on thee.
5 beau - ty gent - ly on thine arms ex - tend.
6 glo - ry while e - ter - nal a - ges run.

Come, Risen Lord, and Deign To Be our Guest

Words: George Wallace Briggs (1875-1959), alt. © Oxford University Press; Music: Alfred Morton Smith (1879-1971), © 1941, Mrs. Alfred M. Smith



1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



may, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

THE POST COMMUNION PRAYER

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

THE RECESSIONAL

Lift High the Cross

Text: Thomas O. Chisholm (1866-1960); Tune: William M. Runyan (1870-1957), © 1923, 1951 Hope Publishing Company

Musical score for the hymn "Lift High the Cross". The score is written in 4/4 time and consists of two systems. The first system contains the first four measures of the melody and bass line. The lyrics are: "Lift high the cross, the love of Christ pro-claim, Till". The second system starts at measure 5 and ends with a double bar line. The lyrics are: "all the world a - dore His sa-cred name." The word "Fine" is written above the final measure of the melody. The bass line continues throughout both systems.

2. O Lord, once lifted on this glorious tree
As Thou hast promised, draw men unto Thee.

4. So shall our song of triumph be:
Praise to the Crucified for victory!

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

ANNOUNCEMENTS

COVID Precautions We will continue to worship with the large garage doors open to allow for maximum outdoor ventilation. Please dress comfortably as the weather remains warm. Outdoor, physically-distanced seating is available for those who desire it. Masks are optional under current Virginia law, but we encourage everyone to review the CDC Guidance (<https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/about-face-coverings.html>) which recommends masks in indoor settings. We trust you to make the best decision for your own health while considering the health of others.

Holy Cross Prayer Ministry A team of parishioners is available to pray daily for needs within the parish. Send prayer requests to Tom Harrison at thar65@gmail.com, and he will forward them to team members. All requests are held in strict confidence.

Fall Small Groups & Sunday School Small Groups are a great way to connect with others within our parish. We encourage everyone to sign up for a small group this semester (holycrossva.org/connect). Groups will begin the week of September 12 and meet for 10 weeks.

- **Newcomers Group in Crozet, Sundays at 4:30 PM** Open to all newcomers and anyone interested in membership. Fr. Blake will teach and lead a discussion on the Anglican Catechism. Childcare provided. 10 weeks. Hosts: Blake and Mary Ann Johnson
- **Crozet, Thursdays at 6 PM** We'll discuss short chapters from *The Economics of Neighborly Love* and explore how we connect our faith to our vocations and everyday life. Hosts: Randy and Mary Caldejon
- **Earlsville, Sundays at 4:30 PM** We'll discuss short chapters from *The Economics of Neighborly Love* and explore how we connect our faith to our vocations and everyday life. Hosts: John and Sue Calhoun
- **Charlottesville Church Plant, Sundays at 3 PM** We'll pray and prepare for the church plant in Charlottesville. Leaders: Fitz and Rachael Green
- **Sunday School, Sundays at 8:45 AM** Fr. Gerry McDermott will be speaking from his book *The Great Theologians: a Brief Guide* about ten great theologians, the situation of the Church in their days, and what we can learn from them. You may read along in the book if you wish, but if you prefer, you can simply attend without reading. There will be time in each class for questions and discussion.

Parish Meeting on November 14 Mark your calendars to join us at the Barn at Fidelis Farm on Sunday, November 14, 5-7 PM for a parish meeting.

Meal Sign-ups Grace is home from the hospital and making great progress. As she continues to recover, we are providing meals for the Remers over the next few weeks. Rhett and Katrina recently welcomed home their newborn Tristan Rhett Adams. Sign up to bring both families a meal via the links in our newsletter.

CHURCH OF THE HOLY CROSS CLERGY AND STAFF

The Rev. Blake Johnson • *Rector* • blake@holycrossva.org

Chris Campanelli • *Music Director* • chris@holycrossva.org

Kate Waldron • *Parish Administrator* • kate@holycrossva.org

Sallie Campanelli • *Children's Ministry Coordinator* • sallie.campanelli@gmail.com

The Rev. Dr. Lawrence Adams • *Priest-in-Residence* • larsadams62@gmail.com

The Rev. Dr. Gerald McDermott • *Priest-in-Residence* • mcdermott1952@gmail.com