

BLESSED IS THE MAN WHO TRUSTS IN THE LORD, WHO TRUSTS IN THE LORD, WHO TRUSTS IN THE LORD, WHO TRUSTS IN THE LORD,
 HE IS LIKE A TREE PLANTED BY WATER, THAT SENDS OUT ITS ROOTS BY THE STREAM — LORD HIND BRAG TO BEAR FRUIT
 AND IS NOT ANXIOUS IN THE YEAR OF DROUGHT. FOR IT DOES NOT CEASE TO BEAR FRUIT
 † HE DOES NOT FEAR WHEN HEAT COMES FOR ITS LEAVES REMAIN GREEN — LORD HIND BRAG TO BEAR FRUIT
 † HE IS LIKE A TREE PLANTED BY WATER, THAT SENDS OUT ITS ROOTS BY THE STREAM



by Carrie Montalto

CHURCH OF THE HOLY CROSS

THE SIXTEENTH SUNDAY AFTER TRINITY

September 19, 2021

WELCOME TO CHURCH OF THE HOLY CROSS

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

And to whoever will come;

This church opens wide her doors and offers welcome

in the name of the risen Lord Jesus Christ.

THE HOLY EUCHARIST

*Congregational responses are indicated in **boldface**.*

Hail Thou Once Despised Jesus

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.; Music: In Babilone; © 1984, Roy F. Kehl



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

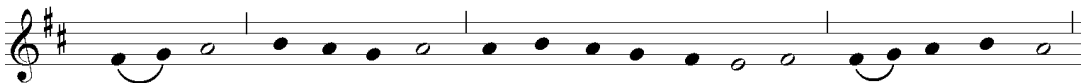
THE GLORIA

Glory to God: Gloria in Excelsis

The Hymnal 1982, Service Music- #277 Canticle 20



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR CHILDREN

Children in 2nd grade and younger may attend Children's Chapel at this time and return at The Peace.

Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience, and wisdom, as we bring them up in the faith, that they may never know a day apart from your love and care; through Jesus Christ our Lord. Amen.

THE LESSONS

WISDOM 1:16–2:1,12–22*

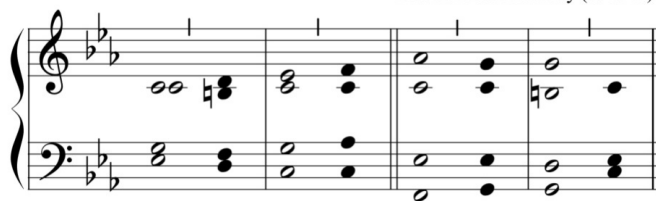
After the Lesson the Reader says

Here ends the reading.

**The non-canonical books commonly called the Apocrypha are not the Word of God but are read on occasion in the Anglican Church "for example of life and instruction of manners," but "not to establish doctrine." See Article VI, The Thirty-Nine Articles of Religion.*

PSALM 54

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 Save me, O God, for your Name's | sake, |
and avenge me in your | strength. ||
- 2 Hear my prayer, O | God, |
and hearken to the words of my | mouth. ||
- 3 For the arrogant have risen up a | gainst me, |
and tyrants, who do not have God before their eyes, seek after my | life. ||
- 4 Behold, God is my | helper; |
the Lord is he who upholds my | life. ||
- 5 He shall repay the evil of my | enemies. |
O destroy them in your | faithfulness. ||
- 6 A freewill offering will I | give you, |
and praise your Name, O Lord, because it is | good. ||

(repeat second half of chant)

7 For he has delivered me out of all my ¹ trouble, |
and my eye has seen the ruin of my ¹ enemies. ||

JAMES 3:16—4:6

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

THE GOSPEL

MARK 9:30-37

All stand for the Gospel as the Priest reads, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After the Gospel, the Priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world saying, "hear our prayer."

Lord, in your mercy:

Hear our prayer.

The leader will invite us to pray silently and then to pray aloud.

THE CONFESSION AND ABSOLUTION

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what
we have done, and by what we have left undone. We have not loved you with our whole heart; we
have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

THE OFFERTORY

You may place an offering in the basket, give online at holycrossva.org/give, text "Give" to 434-277-4975, or mail a check to PO Box 614, Crozet, VA 22932.

I Need Thee Every Hour

Words: Annie S. Hawks (1835-1918); ref. Robert Lowry (1826-1899); Music: Robert Lowry (1826-1899)

1 I need thee ev - ery hour, most gra - cious Lord;
2 I need thee ev - ery hour, stay thou near by;
3 I need thee ev - ery hour, in joy or pain;
4 I need thee ev - ery hour, teach me thy will,

no ten - der voice like thine can peace af - ford.
temp - ta - tions lose their power when thou art nigh.
come quick - ly, and a - bide, or life is vain.
and thy rich prom - is - es in me ful - fill.

Refrain

I need thee, O I need thee; ev - ery hour I need thee!

O bless me now, my Sav - ior, I come to thee.

Doxology

Composer: Louis Bourgeois (1551); Public Domain

Praise God, from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen!

The People stand while the offerings are presented.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are
exalted as Head above all. All things come from you, O Lord,
And of your own have we given you.

I CHRONICLES 29:11, 14^T

THE SURSUM CORDA

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant and the People say together

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

The celebrant will, as always, wash and sanitize his hands before the service and again right before communion.

To receive communion, come forward as directed by the usher. "Cross" the palms of your hands to receive bread from the priest. Gluten-free bread is available upon request.

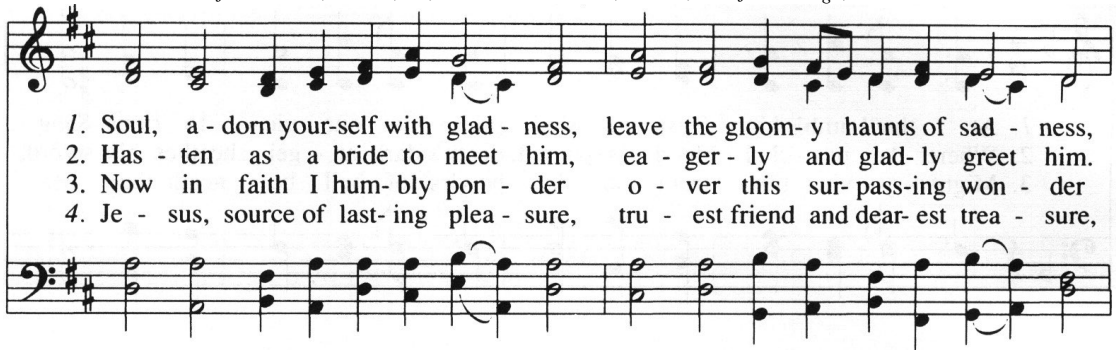
If you desire to receive wine, please bring a chalice or cup from home. The chalice bearer will pour a small amount of wine into your cup for you (and your family).

If you do not desire to commune, but would like to receive prayer, cross your arms over your chest as you come forward, and the pastor will pray for you.

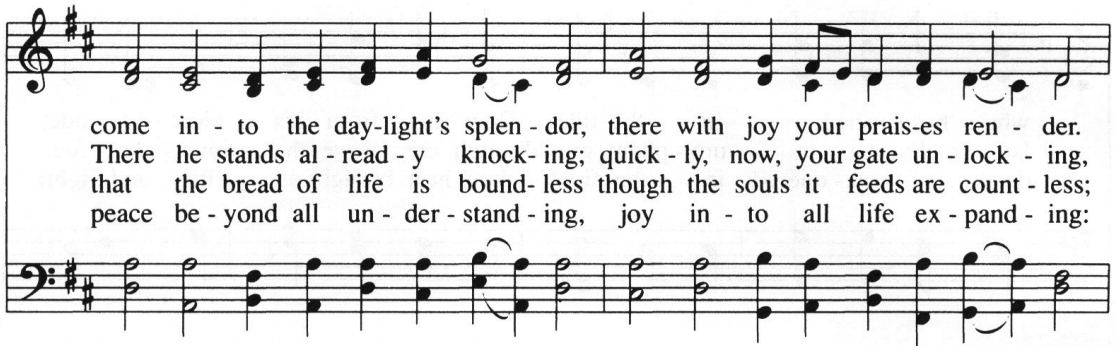
All baptized Christians who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love and charity with their neighbors are welcome at this table.

Soul, Adorn Yourself With Gladness

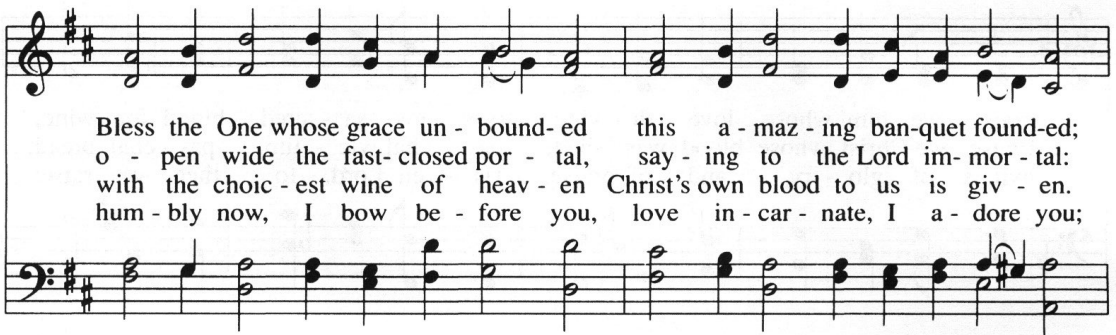
Text: Johann Franck, 1618-77, abr.; tr. Catherine Winkworth, 1827-78; Tune: Johann Crüger, 1598-1662



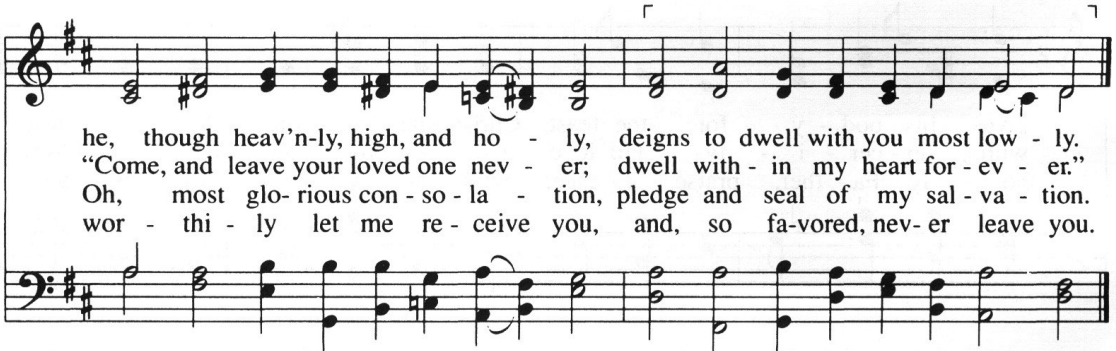
1. Soul, a - dorn your-self with glad - ness, leave the gloom- y haunts of sad - ness,
2. Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
3. Now in faith I hum - bly pon - der o - ver this sur - pass - ing won - der
4. Je - sus, source of last - ing plea - sure, tru - est friend and dear - est trea - sure,



come in - to the day - light's splen - dor, there with joy your prais - es ren - der.
There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,
that the bread of life is bound - less though the souls it feeds are count - less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the One whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:
with the choic - est wine of heav - en Christ's own blood to us is giv - en.
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



he, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

You Came to Us

by Edmund Clowney

1. You came to us, dear Je - sus, in our dy - ing,
2. You came to us, dear Je - sus, in our fear - ing:
3. You came to us, dear Je - sus, in Your bro - thers
4. You came to us, dear Je - sus, in Your dy - ing,

as bro - ken, bleed - ing, we could make no sign.
our dread, the lash ing waves, the temp est shrill.
in pri - son, need - y, hung - ry, sick, and cold;
Your wounds poured love as blood up - on the tree.

Com - pas - sion, Lord, brought You where we were ly - ing
Com pas sion, Lord, drew You to us and near - ing, -
Com - pas - sion, Lord, sees You in all these o - thers,
Com - pas - sion, Lord, from Cal - va - ry is cry - ing

to lift us up and pour on oil and wine.
to wind and wat - er, You said "Peace, be still."
in touch - ing them, our Sav - ior's hand we hold.
"Bind up their wounds as You would do for me!"

PERSONAL PRAYERS FOR USE DURING COMMUNION

For those who Desire to Commit to the Christian Faith

Lord Jesus Christ, I am broken by sin and unable to save myself. I believe that you died for me, bearing my punishment on the cross, and that you offer me forgiveness and new life in you. I turn from my sins and trust in you as my Savior and Lord. Amen.

For those in Search of Truth

God, I am uncertain whether you exist and whether you are listening to me now. I want to know the truth, and I am willing to live according to it. If you are there, please reveal yourself to me and give me faith that leads to the abundant life promised by Jesus Christ. Amen.

For those who Desire a Deeper Faith

Almighty and eternal God, so draw my heart to you, so guide my mind, so fill my imagination, so control my will, that I may be wholly yours, utterly dedicated to you; and then use me according to your will, for your glory and the welfare of your people. Amen.

Nearer, my God, to Thee

Text: Sarah F. Adams (1805-1848), based on Genesis 28:10-22; Music: BETHANY, Lowell Mason



1. Near - er, my God, to Thee, Near - er to Thee! E'en though it
2.*There let the way ap - pear, Steps un - to heav'n; All that Thou
3. Then with my wak - ing thoughts Bright with Thy praise, Out of my



be a cross That rais-eth me! Still all my song shall be, Near-er, my
send-est me, In mer-cy giv'n; An - gels to beck - on me Near-er, my
ston - y griefs **Beth - el I'll raise; So by my woes to be Near-er, my



God, to Thee! Near - er, my God, to Thee, Near - er to Thee!
God, to Thee! Near - er, my God, to Thee, Near - er to Thee!
God, to Thee! Near - er, my God, to Thee, Near - er to Thee!

THE POST COMMUNION PRAYER

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

THE BLESSING

THE RECESSIONAL

Hail Thou Once Despised Jesus

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.; Music: In Babilone; © 1984, Roy F. Kehl

Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.

Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven,
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

THE DISMISSAL

Let us go forth in the Name of Christ.

Thanks be to God.

ANNOUNCEMENTS

Center for Christian Study Dinner & Conversation The Center for Christian Study is hosting Kevin Hart, UVA Professor of Religious Studies, to the Study Center on September 21 at 6 PM for a conversation on being a follower of Jesus in a secular Religious Studies department. Dinner will be provided and parking is available. To reserve a parking space, email Fitz Green at fitz@studycenter.net. This event is open to all students and community members.

International Neighbors Volunteer Interest Meeting International Neighbors is hosting a wonderful night of learning about what it means to be an IN Volunteer on Wednesday, September 22, from 6-8 PM at Kardinal Hall (722 Preston Ave, Charlottesville). Come and see where you might best fit as an IN Volunteer!

Holy Cross Prayer Ministry A team of parishioners is available to pray daily for needs within the parish. Send prayer requests to Tom Harrison at thar65@gmail.com, and he will forward them to team members. All requests are held in strict confidence.

Fall Small Groups & Sunday School Small Groups are a great way to connect with others within our parish. Sign up at holycrossva.org/connect. Groups began the week of September 12 and meet for 10 weeks.

Parish Meeting on November 14 Mark your calendars to join us at the Barn at Fidelis Farm on Sunday, November 14, 5-7 PM for a parish meeting.

Meal Sign-ups Grace is home from the hospital and making great progress. As she continues to recover, we are providing meals for the Remers over the next few weeks. Rhett and Katrina recently welcomed home their newborn Tristan Rhett Adams. Sign up to bring both families a meal via the links in our newsletter.

COVID Precautions We will continue to worship with the large garage doors open to allow for maximum outdoor ventilation. Please dress comfortably as the weather remains warm. Outdoor, physically-distanced seating is available for those who desire it. Face coverings remain optional under current Virginia law.

CHURCH OF THE HOLY CROSS CLERGY AND STAFF

The Rev. Blake Johnson • *Rector* • blake@holycrossva.org

Chris Campanelli • *Music Director* • chris@holycrossva.org

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