

WELCOME TO CHURCH OF THE HOLY CROSS

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

And to whoever will come;

This church opens wide her doors and offers welcome

in the name of the risen Lord Jesus Christ.

THE HOLY EUCHARIST

*Congregational responses are indicated in **boldface**.*

Rejoice in All Your Works (Psalm 104)

Words and Music: © 2014 Wendell Kimbrough, CCLI Song #7064725



1. E - very mouth that cries for food, e - very lung that yearns for
2. E - very tree that thirsts for rain, e - very bird that seeks its
3. May the pon - d'rings of my heart and the song u - pon my



breath, e - very eye that sear - ches through the dark for light,
nest, e - very heart that waits in hope to be made glad,
lips with the cho - rus of cre - a - tion join in praise



all cre - a - tion looks to You for its breath and for its
all cre - a - tion looks to You for its breath and for its
to the God who made all things, to the Spi - rit who sus -



food; from the good - ness of Your hand we're sa - tis - fied.
food; from the good - ness of Your hand we're sa - tis - fied.
tains, to the Son who o - ver all cre - a - tion reigns.

REFRAIN



Oh re-joice in all Your works, King of hea-ven, King of earth! E-very crea-ture You have



made de-claims Your praise. **We re-joice in all You've made, God of**



all sus-tai - ning grace; with the moun - tain, sky, and sea we sing Your praise.

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

TE DEUM LAUDAMUS

Holy God, We Praise Your Name

Text: Te Deum, 4th. cent.; vers. Ignaz Franz, c. 1774; tr. Clarence A. Walworth, 1853, alt.; Tune: Katholisches Gesangbuch, Vienna, 1774

1 Ho ly God, we praise your name; Lord of all, we
2 Hark, the glad ce les tial hymn an gel choirs a
3 Lo, the ap os tol ic train joins your sa cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

7

bow be fore you. Saints on earth your rule ac claim;
 bove are rais ing; cher u bim and ser a phim,
 name to hal low; proph ets swell the glad re frain,
 three we name you, though in es - sence on - ly one;

13

all in heaven a bove a dore you. In fi nite your
 in un ceas ing cho rus prais ing, fill the heavens with
 and the white robed mar tyrs fol low; and from morn to
 un - di - vi - ded God, we claim you, and, a - dor - ing,

19

vast do main; ev er last ing is your reign.
 sweet ac cord: "Ho ly, ho ly, ho ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR CHILDREN

Children in 2nd grade and younger may attend Children's Chapel at this time and return at The Peace.

Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience, and wisdom, as we bring them up in the faith, that they may never know a day apart from your love and care; through Jesus Christ our Lord. Amen.

THE LESSONS

NUMBERS 11:4-6, 10-17, 24-29

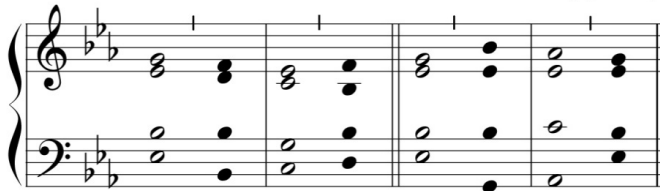
After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

PSALM 19:7-14

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 7 The law of the Lord is perfect, reviving the ¹ soul; |
the testimony of the Lord is sure, ⁹ and gives wisdom to the ¹ simple. ||
- 8 The statutes of the Lord are right, and rejoice the ¹ heart; |
the commandment of the Lord is pure, ⁹ and gives light to the ¹ eyes. ||
- 9 The fear of the Lord is clean, and endures for ¹ ever; |
the judgments of the Lord are true, ⁹ and righteous al ¹ together. ||
- 10 More to be desired are they than gold, even much fine ¹ gold; |
sweeter also than honey, than the drippings from the honey ¹ comb. ||
- 11 Moreover, by them is your servant ¹ taught, |
and in keeping them there is great re ¹ ward. ||
- 12 Who can tell how often he of ¹ fends? |
O cleanse me from my secret ¹ faults. ||
- 13 Keep your servant also from presumptuous sins, ⁹ lest they get the dominion over ¹ me; |
so shall I be undefiled, and innocent of great of ¹ fense. ||
- 14 Let the words of my mouth and the meditation of my heart be always acceptable in your ¹ sight, |
O Lord, my rock and my re ¹ deemer. ||

JAMES 4:7-12

After the Lesson the Reader says

The Word of the Lord.

Thanks be to God.

THE GOSPEL

MARK 9:38-48

All stand for the Gospel as the Priest reads, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After the Gospel, the Priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Bless the mission of this parish and all churches who proclaim your gospel, in particular we pray for Church of the Incarnation in Richmond and for our friends at Uganda Christian University.

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us wisdom to do your will in our various vocations;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

After a time of silence, the People may add their own petitions and thanksgivings. The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

THE OFFERTORY

You may place an offering in the basket, give online at holycrossva.org/give, text "Give" to 434-277-4975, or mail a check to PO Box 614, Crozet, VA 22932.

God Moves in a Mysterious Way

Text: William Cowper, 1774; Tune: Scottish Psalter, 1615; harm. Thomas Ravenscroft, c. 1592-1635, alt.



1 God moves in a mys - te - rious way his
2 Deep in un - fath - om - a - ble mines of
3 You fear - ful saints, fresh cour - age take; the
4 His pur - pos - es will rip - en fast, un -
5 Blind un - be - lief is sure to err and



won - ders to per - form. He plants his foot - steps
nev - er - fail - ing skill, he trea - sures up his
clouds you so much dread are big with mer - cy
fold - ing ev - ery hour. The bud may have a
scan his work in vain. God is his own in -



in the sea and rides up - on the storm.
bright de - signs and works his sov - ereign will.
and shall break in bless - ings on your head.
bit - ter taste, but sweet will be the flower.
ter - pret - er, and he will make it plain.

Doxology

Composer: Louis Bourgeois (1551); Public Domain

Praise God, from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen!

The People stand while the offerings are presented.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are
exalted as Head above all. All things come from you, O Lord,

And of your own have we given you.

I CHRONICLES 29:11, 14^T

THE SURSUM CORDA

The Celebrant says to the People

The Lord be with you.

And with your spirit.

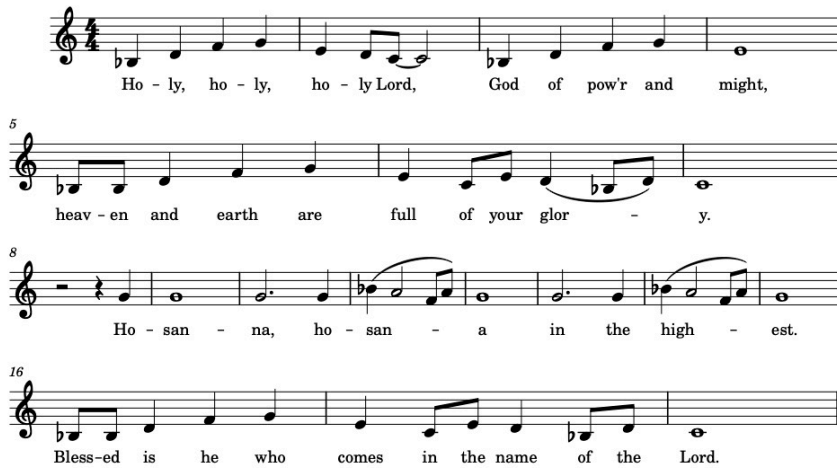
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
5 heav - en and earth are full of your glor - y.
8 Ho - san - na, ho - san - a in the high - est.
16 Bless-ed is he who comes in the name of the Lord.

THE PRAYER OF CONSECRATION

The Celebrant and the People say together

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

The celebrant will, as always, wash and sanitize his hands before the service and again right before communion.

To receive communion, come forward as directed by the usher. "Cross" the palms of your hands to receive bread from the priest. Gluten-free bread is available upon request.

If you desire to receive wine, please bring a chalice or cup from home. The chalice bearer will pour a small amount of wine into your cup for you (and your family).

If you do not desire to commune, but would like to receive prayer, cross your arms over your chest as you come forward, and the pastor will pray for you.

All baptized Christians who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love and charity with their neighbors are welcome at this table.

Cling to the Crucified

Words: Anonymous (from Bonar's "Lyra Consolationis"), alt. by Kevin Twit; Music: Kevin Twit, © 2007 Kevin Twit Music



1. Cling _____ to _____ the Might - y One, _____
2. Cling _____ to _____ the Liv - ing One, _____
3. Cling _____ to _____ the Bleed - ing One, _____



Cling _____ in thy grief, Cling to the
Cling _____ in thy woe, Cling to the
Cling _____ to His side, Cling to the

5

Ho - ly One, He gives re - lief.
 Lov - ing One, Thru all be - low.
 Ris - ing One, In Him a - bide.

9

Cling _____ to _____ the Gra - cious One, _____
 Cling _____ to _____ the Pard'n - ing One, _____
 Cling _____ to _____ the Com - ing One, _____

11

Cling _____ in thy pain, Cling to the
 He _____ speak - eth peace, Cling to the
 Hope _____ shall a - rise, Cling to the

13

Faith - ful One, He will sus - tain. Cling to the
 Heal - ing One, An - guish will cease.
 Reign - ing One, Joy lights thine eyes.

17

cru - ci - fied, _____ Je - sus the Lamb who died, Cling to the

21

cru - ci - fied, _____ Je - sus the King; Cling to the

25

cru - ci - fied, _____ Je - sus the Lamb who died,

28

Cling to the cru - ci - fied, Je - sus the

31

King.

Come All Ye Pining

Words: Anne Steele, 1717-1778; Music: Brian T. Murphy



1. Lord we a - dore thy bound - less grace.
2. O won - drous gifts of love di - vine,
3. Here shall your num - 'rous wants re - ceive.



3 The heights and depths un - known,
Dear Source of ev - 'ry good;
A free, a full sup - ply;



5 Of par - don, life, and joy, and peace,
Je - sus, in thee what glo - ries shine!
He has un - meas - ured bliss to give,



7 In thy be - lov - ed Son. Come, all ye pin -
How rich thy flow - ing blood!
And joys that nev - er die.



9 ing, hun - gry poor, The Sav - ior's boun - ty taste; Be - hold a ne -



13 ver - fail - ing store For ev - 'ry will - ing guest.

And Can It Be That I Should Gain

Words: Charles Wesley, 1738; Music: Thomas Campbell, 1825; Public Domain

And can it be that I should gain an interest in the Savior's blood?
Died He for me, who caused His pain, for me, who Him to death pursued.
Amazing love! How can it be, that Thou, my God, shouldst die for me?

**Amazing love! How can it be,
That Thou, my God, shouldst die for me?**

'Tis mystery all! Th'Immortal dies! Who can explore His strange design?
In vain the firstborn seraph tries to sound the depths of love divine!
'Tis mercy all! Let earth adore, let angel minds inquire no more.

He left His Father's throne above, so free, so infinite His grace;
Emptied Himself of all but love, and bled for Adam's helpless race;
'Tis mercy all, immense and free; for, O my God, it found out me.

No condemnation now I dread; Jesus, and all in Him, is mine;
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown, through Christ my own.

THE POST COMMUNION PRAYER

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

THE BLESSING

THE RECESSIONAL

And Can It Be That I Should Gain

Words: Charles Wesley, 1738; Music: Thomas Campbell, 1825; Public Domain

Long my imprisoned spirit lay, fast bound in sin and nature's night;
Thine eye diffused a quickening ray; I woke, the dungeon flamed with light.
My chains fell off, my heart was free, I rose, went forth, and followed Thee.

**Amazing love! How can it be,
That Thou, my God, shouldst die for me?**

No condemnation now I dread; Jesus, and all in Him, is mine;
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown, through Christ my own.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

Holy Cross Prayer Ministry A team of parishioners is available to pray daily for needs within the parish. Send prayer requests to Tom Harrison at thar65@gmail.com, and he will forward them to team members. All requests are held in strict confidence.

Parish Meeting on November 14 Mark your calendars to join us at the Barn at Fidelis Farm on Sunday, November 14, 5-7 PM for a parish meeting.

COVID Precautions We will continue to worship with the large garage doors open to allow for maximum outdoor ventilation. Please consider the weather and dress comfortably. Outdoor, physically-distanced seating is available for those who desire it. Face coverings remain optional under current Virginia law.

CHURCH OF THE HOLY CROSS CLERGY AND STAFF

The Rev. Blake Johnson • *Rector* • blake@holycrossva.org

Chris Campanelli • *Music Director* • chris@holycrossva.org

Kate Waldron • *Parish Administrator* • kate@holycrossva.org

Sallie Campanelli • *Children's Ministry Coordinator* • sallie.campanelli@gmail.com

The Rev. Dr. Lawrence Adams • *Priest-in-Residence* • larsadams62@gmail.com

The Rev. Dr. Gerald McDermott • *Priest-in-Residence* • mcdermott1952@gmail.com